



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

November 22, 2016

NOTIFICATION OF AWARD

Gregg W. Bowler
Carolina Sunrock, LLC
200 Horizon Drive, Suite 100
Raleigh, NC 27615

CONTRACT No.: DG00331
WBS ELEMENT: 2017CPT.07.13.20681
COUNTY: ORANGE
ROUTE NO.: RESURFACE 17 SECTIONS OF SECONDARY ROADS AND
WIDEN AND RESURFACE 4 SECTIONS OF SECONDARY ROADS
LOCATION: SR 1146, SR 1230, SR 1231, SR 1232, SR 1233, SR 1234, SR 1241, SR
1354, SR 1504, SR 1506, SR 1577, SR 1643, SR 1644, SR 1645, SR
1650, SR 1651, SR 1652, SR 1956, SR 1958, SR 2057, SR 2218
TYPE OF WORK: WIDENING AND RESURFACING

Mr. Bowler:

I am pleased to inform you that **Carolina Sunrock, LLC.** has been awarded the contract for the above project based on the bid submitted November 17, 2016 in the amount of \$2,144,964.12.

Please provide two (2) original sets of executed bonds, a current Certificate of Insurance and Execution of Contract Forms within 14 calendar days from the date you receive your award letter. Bonds, Execution Forms and Certificate of insurance should be returned to Carolyn Huskins. Ms. Huskins mailing address is P.O. Box 14996, Greensboro, NC 27415-4996. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx> Please remember that work may not start before the contract has been properly executed

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, Patty Eason, PE, as soon as possible so that a preconstruction conference can be held. Ms. Eason's mailing address is P.O. Box 14996, Greensboro, NC 27415-4996 and telephone number is (336) 487-0000.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, Chris Kirkman, PE.

(over)





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The Resident's mailing address is P.O. Box 766, Graham, NC 27253 and telephone number is (336) 570-6830.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

DocuSigned by:
A blue ink signature of D. R. Huffines.
6832F5BF230443B...

D.R. Huffines
DIVISION PROJECT MANAGER

DRH/rts

cc: file

ec: J. M. Mills, PE P.P Eason, PE J. B. Wall, PE C.N. Edwards, PE
C.D. Kirkman, PE N. Abrams R.D. Allen, PE

